



ANNUAL PLANNING CONFERENCE & EDUCATION SESSION

April 16 – 18, 2012
Black Knight Inn – Red Deer, Alberta
2012 SPONSORSHIP FORM

Contact Name _____

Organization/Firm _____

Address _____

Location, Postal Code _____

Telephone () _____

Fax () _____

LEVELS OF SPONSORSHIP: REFER TO THE PROGRAM FOR DETAILS

Indicate the level of sponsorship you are requesting:

Diamond at \$2500.00 _____

Platinum at \$1500.00 _____ **Gold** at \$1000.00 _____ **Silver** at \$750.00 _____ **Bronze** \$500.00 _____

Diamond at \$2500.00

- One free Registration for **both** of the following:
The Conference (Current Value = \$435.00) Name of person attending: _____
- * Conference Registration includes one ticket for each of the Luncheon and the Banquet.
The Education Session (Current Value = \$125). Name of person attending: _____
- One free Display Booth at the Conference (Current value = \$100). ___ yes (check here) Requirements (skirted table provided) power___ wireless _____

Platinum at \$1500.00

- One free Registration for **one** of the following:
The Conference (Current Value = \$435.00) Name of person attending: _____
 - * Conference Registration includes one ticket for each of the Luncheon and the Banquet.
- OR**
- The Education Session (Current Value = \$125). Name of person attending: _____
 - One free Display Booth at the Conference (Current value = \$100). ___ yes (check here) Requirements (skirted table provided) power___ wireless _____

Gold at \$1000.00

- One free Registration for **one** of the following:
 - The Conference (Current Value = \$435.00)*Name of person attending: _____
- Conference Registration includes one ticket for each of the Conference Luncheon and the Banquet.

Silver at \$750.00

- Two free tickets for each of the Conference Luncheon and the Conference Banquet.

Bronze at \$500.00

- One free ticket for each of the Conference Luncheon and the Conference Banquet.

Contributing at minimum of \$100.00

- Listed in the Conference Program.

TOTAL PAID \$ _____

Acceptance – The undersigned is authorized to commit to the conditions of this contract.

Name _____

Signature _____

Date _____

GST not applicable. Credit card payment is not available. Cheques to be made payable to:
Community Planning Association of Alberta. Please complete the form and return with payment to:

Vicki Hackl CPAA Office, #205, 10940 – 166A Street, Edmonton, AB T5P 3V5